

Welcome

St Joan of Arc Parish Haberfield



THIRTY-FIRST SUNDAY IN ORDINARY TIME 3 November 2024 YEAR B

Parish Office:

97 Dalhousie St Haberfield NSW
2045

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Office hours:

Tues Wednesday Fri, 9am - 3pm

Parish Priest:

Fr Thomas Kurunthanam
thomas.kurunthanam@sydneycatholic.org

Parish Team:

Secretary: Antonella Pesci

Parish Safeguarding Support Officer (PSSO):

Tony Mediati
0413 481 039
PSSO@stjoanofarc.org.au

Eucharist:

Weekend:

Saturday (Vigil): 5.00pm

Sunday: 9.00am & 6.00pm

(Check for changes on special
Feast Days)

Weekdays:

Wednesday: 9.00am

Thursday: 9.00am

Friday: 9.15am

Reconciliation:

Saturday: 4:30pm - 4.50pm

Schools:

SJOA Primary:

Principal: Amanda Gahan
P: 9798 9780

Domremy College:

Principal: Antoinette McGahan
P: 9712 2133

From the Pastor

He Loved Us

HE LOVED US (DILEXIT NOS) is the fourth encyclical of Pope Francis. It is dated Thursday, 24 October 2024. It's theme is the human and divine love of Jesus Christ. Living in a world of technologies and driven by the philosophy of scientism, we might fail to recognise that human life is woven with qualities of the heart. Indeed, the men and women of our time often find themselves confused and torn apart, almost bereft of an inner principle that can create unity and harmony in their lives and actions. Sadly, there are tendencies to exaggerate our rational-technological dimension or, that of our instincts". No room is left for the heart.

Many people feel safer constructing their systems of thought in the more readily controllable domain of intelligence and will. The failure to make room for the heart, as distinct from our human powers and passions viewed in isolation from one another, has resulted in a stunting of the idea of a personal centre, in which love, is the one reality that can unify all the others.

Pope Francis says, *All our actions need to be put under the "political rule" of the heart. In this way, our aggressiveness and obsessive desires will find rest in the greater good that the heart proposes and in the power of the heart to resist evil.* Absence of relationships shaped by the heart is causing individualism and consequently fragmentation at all levels of human life. *Only if love reigns in our heart, we become, in a complete and luminous way, the persons we are meant to be, for every human being is created above all else for love. In the deepest fibre of our being, we were made to love and to be loved.*

The sacrificial love of Christ is the heart of the world. Devotion to the Sacred heart of Jesus expressed with multiple dimensions is the Christian response to the fragmented world and its evil.

The encyclical is available free of charge on the Vatican Website. <https://press.vatican.va/content/salastampa/it/bollettino/pubblico/2024/10/24/0820/01635.html#in> . It is worth reading.



A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5813 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

First reading *Deuteronomy 6:2-6*

Hear Israel, you shall love the Lord your God with all your heart.

Moses said to the people: 'If you fear the Lord your God all the days of your life and if you keep all his laws and commandments which I lay on you, you will have a long life, you and your son and your grandson. Listen then, Israel, keep and observe what will make you prosper and give you great increase, as the Lord God of your fathers has promised you, giving you a land where milk and honey flow. 'Listen, Israel: The Lord our God is the one Lord. You shall love the Lord your God with all your heart, with all your soul, with all your strength. Let these words I urge on you today be written on your heart.'

The word of the Lord.

Thanks be to God

Responsorial Psalm *Ps 17:2-4, 47, 51*

R. I love you, Lord, my strength.

I love you, Lord, my strength,
my rock, my fortress, my saviour.
My God is the rock where I take refuge;
my shield, my mighty help, my stronghold.
The Lord is worthy of all praise:
when I call I am saved from my foes.**R**

Long life to the Lord, my rock!
Praised be the God who saves me.
He has given great victories to his king
and shown his love for his anointed.**R**

2nd Reading *Hebrews 7:23-28*

This one, because he remains for ever, has an eternal priesthood. .

There used to be a great number of priests under the former covenant, because death put an end to each one of them; but this one, Christ, because he remains for ever, can never lose his priesthood. It follows then, that his power to save is utterly certain, since he is living for ever to intercede for all who come to God through him.

To suit us, the ideal high priest would have to be holy, innocent and uncontaminated, beyond the influence of sinners, and raised up above the heavens; one who would not need to offer

sacrifices every day, as the other high priests do for their own sins and then for those of the people, because he has done this once and for all by offering himself. The Law appoints high priests who are men subject to weakness; but the promise on oath, which came after the Law, appointed the Son who is made perfect for ever.

The word of the Lord.

Thanks be to God.

Gospel Acclamation *John 14:23*

Alleluia, alleluia!

All who love me will keep my words, and my Father will love them and we will come to them.

Alleluia!

Gospel *Mark 12:28-34*

This is the first commandment, and the second is similar to it.

One of the scribes came up to Jesus and put a question to him, 'Which is the first of all the commandments?' Jesus replied, 'This is the first: Listen, Israel, the Lord our God is the one Lord, and you must love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength. The second is this: You must love your neighbour as yourself. There is no commandment greater than these.' The scribe said to him, 'Well spoken, master; what you have said is true: that he is one and there is no other. To love with all your heart, with all your understanding and strength and to love your neighbour as yourself, this is far more important than any holocaust or sacrifice.' Jesus, seeing how wisely he had spoken said, 'You are not far from the kingdom of God.' And after that no one dared to question him any more.

The Gospel of the Lord.

Praise to You, Lord Jesus Christ

November Mass envelopes are available in the Foyer. Alternatively, you may use ordinary Mass Intention envelopes.



Bisogna considerare lo scriba del passo del Vangelo di Marco con grande benevolenza. Spesso Gesù accusa gli scribi di interessarsi più ai giochi di parole che non ai veri mali dei loro fratelli. Ma nulla di tutto ciò in questo brano. Ecco un uomo che cerca di conoscere. È un uomo alla ricerca di Dio, un uomo che vuole sapere come potere raggiungere Dio con sicurezza. Questo significa la sua domanda su quale sia il comandamento più importante. Gesù gli risponde in modo relativamente prevedibile, ma che va all'essenziale. Questo comandamento è divenuto una preghiera che bisogna avere sempre nel proprio cuore, nella propria mente, nelle proprie mani e nella propria casa. Gesù vi aggiunge la necessità di metterlo in pratica, mediante quell'amore per il prossimo che permette a ciascuno di verificare se ama davvero Dio. Lo scriba allora, felice di essere riconfortato nella propria fede, si felicita con Gesù. Ecco l'uomo che si complimenta con Dio, l'uomo che è contento di ritrovarsi in accordo con Dio. Non è commovente questo vecchio saggio che si complimenta con il giovane Rabbi, senza nemmeno sospettare che è con Dio stesso che si complimenta? Gesù ne è commosso. Accoglie con gioia l'osservazione di quest'uomo che è un vero credente, senza risparmio. Allora, gli apre il regno. Gesù risponde alle sue lodi con un'osservazione che ciascuno di noi vorrebbe sentirsi fare. Conferma lo scriba nella sua fede e, dandogli una garanzia come non ce ne sono altre, lo rassicura che non si sta sbagliando.

Prima lettura Dt6,2-6

Ascolta, Israele: ama il Signore tuo Dio con tutto il cuore.

Mosè parlò al popolo dicendo:

«Temi il Signore, tuo Dio, osservando per tutti i giorni della tua vita, tu, il tuo figlio e il figlio del tuo figlio, tutte le sue leggi e tutti i suoi comandi che io ti do e così si prolunghino i tuoi giorni.

Ascolta, o Israele, e bada di metterli in pratica, perché tu sia felice e diventiate molto numerosi nella terra dove scorrono latte e miele, come il Signore, Dio dei tuoi padri, ti ha detto.

Ascolta, Israele: il Signore è il nostro Dio, unico è il Signore. Tu amerai il Signore, tuo Dio, con tutto il cuore, con tutta l'anima e con tutte le forze.

Questi precetti che oggi ti do, ti stiano fissi nel cuore».

Parola di Dio.

Rendiamo grazie al Signore.

Salmo Responsoriale Sal 17

R Ti amo, Signore, mia forza.

Ti amo, Signore, mia forza,
Signore, mia roccia,
mia forza, mio liberatore. **R**

Mio Dio, mia rupe, in cui mi rifugio;
mio scudo, mia potente salvezza e mio baluardo.
Invoco il Signore, degno di lode,
e sarò salvato dai miei nemici. **R**

Viva il Signore e benedetta la mia roccia,
sia esaltato il Dio della mia salvezza.
Egli concede al suo re grandi vittorie,
si mostra fedele al suo consacrato. **R**

Seconda lettera Eb 7,23-28

Egli, poiché resta per sempre, possiede un sacerdozio che non tramonta.

Fratelli, [nella prima alleanza] in gran numero sono diventati sacerdoti, perché la morte impediva loro di durare a lungo. Cristo invece, poiché resta per sempre, possiede un sacerdozio che non tramonta. Perciò può salvare perfettamente quelli che per mezzo di lui si avvicinano a Dio: egli infatti è sempre vivo per intercedere a loro favore.

Questo era il sommo sacerdote che ci occorreva: santo, innocente, senza macchia, separato dai peccatori ed elevato sopra i cieli. Egli non ha bisogno, come i sommi sacerdoti, di offrire sacrifici ogni giorno, prima per i propri peccati e poi per quelli del popolo: lo ha fatto una volta per tutte, offrendo se stesso.

La Legge infatti costituisce sommi sacerdoti uomini soggetti a debolezza; ma la parola del giuramento, posteriore alla Legge, costituisce sacerdote il Figlio, reso perfetto per sempre.

Parola di Dio

Rendiamo grazie al Signore.

Canto al Vangelo Gv 14,23

Alleluia, alleluia.

Se uno mi ama, osserverà la mia parola, dice il Signore, e il Padre mio lo amerà e noi verremo a lui.

Alleluia

† Dal Vangelo Mc 12,28-34

Amerai il Signore tuo Dio. Amerai il prossimo tuo.

In quel tempo, si avvicinò a Gesù uno degli scribi e gli domandò: «Qual è il primo di tutti i comandamenti?».

Gesù rispose: «Il primo è: “Ascolta, Israele! Il Signore nostro Dio è l'unico Signore; amerai il Signore tuo Dio con tutto il tuo cuore e con tutta la tua anima, con tutta la tua mente e con tutta la tua forza”. Il secondo è questo: “Amerai il tuo prossimo come te stesso”.

Non c'è altro comandamento più grande di questi». Lo scriba gli disse: «Hai detto bene, Maestro, e secondo verità, che Egli è unico e non vi è altri all'infuori di lui; amarlo con tutto il cuore, con tutta l'intelligenza e con tutta la forza e amare il prossimo come se stesso vale più di tutti gli olocausti e i sacrifici».

Vedendo che egli aveva risposto saggiamente, Gesù gli disse: «Non sei lontano dal regno di Dio». E nessuno aveva più il coraggio di interrogarlo.

Parola del Signore.

Lode a te, Signore Gesù Cristo

The promotion of peace

Peace is not the mere absence of war or the simple maintenance of a balance of power between forces, nor can it be imposed at the dictate of absolute power. It is called, rightly and properly, a work of justice. It is the product of order, the order implanted in human society by its divine founder, to be realised in practice as men hunger and thirst for ever more perfect justice.

The common good of the human race is subject to the eternal law as its primary principle, but its requirements in practice keep changing with the passage of time. The result is that peace is never established finally and for ever; the building up of peace has to go on all the time. Again, the human will is weak and wounded by sin; the search for peace therefore demands from each individual constant control of the passions, and from legitimate authority untiring vigilance.

Even this is not enough. Peace here on earth cannot be maintained unless the good of the human person is safeguarded, and men are willing to trust each other and share their riches of spirit and talent.

If peace is to be established it is absolutely necessary to have a firm determination to respect other persons and peoples and their dignity, and to be zealous in the practice of brotherhood. It is the sign and the effect of the peace of Christ that flows from God the Father.

In his own person the incarnate Son, the Prince of Peace, reconciled all men to God through his death on the cross. In his human nature he destroyed hatred and restored unity to all mankind in one people and one body. Raised on high by the resurrection, he sent the Spirit of love into the hearts of men.

All Christians are thus urgently summoned to live the truth in love, and to join all true peacemakers in prayer and work for peace. Moved by the same spirit, we cannot but praise those who renounce violence in defence of rights, and have recourse to means of defence otherwise available to the less powerful as well, provided that this can be done without injury to the rights and obligations of others or of the community.

Reflection on Gospel Mark 12: 28-34

Living the Gospel

Generally, in the gospels, the scribes are shown as antagonistic towards Jesus and when we begin this passage we may be expecting a trap being laid by the scribe. In Jewish tradition, a lot of teaching occurs through a question and answer style and often the question is related to a particular teaching from Torah. Here, the scribe approaches Jesus as a teacher, a rabbi, and poses a question just as he would to any other worthy teacher. He asks which of the commandments Jesus regards to be foremost. This could be an opening question to any teacher and one would expect it to be the start of a long conversation. Neither of the commandments Jesus quotes come from the Ten Commandments with which we are most familiar, but, rather, they come from other parts of Torah (the Law). His qualification of the first commandment – to love God with all your heart, with all your soul, with all your mind, and with all your strength – is a way of capturing the whole person. What Jesus is saying is to love God completely and utterly with your whole person. Then he follows up and adds another commandment – ‘You must love your neighbour as yourself.’ The scribe agrees with Jesus’ teaching and adds that these are far more important than offering sacrifice. This is a pretty controversial statement from a scribe! Sacrifice has been the official form of prayer practised in the Temple for a very long time and he suggests that love of God and love of neighbour are far more important! It is because of this understanding about the priority of love over religious practice – the hallmark of the kingdom of God that Jesus proclaims – that Jesus pronounces the scribe to be ‘not far from the kingdom of God.’

Historical Context – Sacrifice

We know from the Old Testament that sacrifice was an important religious practice dating back to the foundations of Jewish faith. After the construction of the Temple in Jerusalem, sacrifice of birds and animals was practised there as the highest form of worship. With the destruction of the Temple in 70 CE – about the time Mark’s gospel was written – temple worship and sacrifice came to an abrupt end. The entire nature of Judaism changed from a Temple-centred faith to a much more decentralised faith. In this week’s gospel, the gospel writer is projecting the reality of his time back into the scribe’s encounter with Jesus.

Gospel Focus—First of all

Jesus is asked which commandment is first and he provides two commandments as his answer. However, he doesn’t bundle them together as one overarching commandment – he very distinctly identifies them as first and second. Sometimes we can feel the way to express love for God is through demonstrating our love for other people in charitable or justice-focused actions. However, Jesus makes clear that the first commandment of all is the love of God with all our being – that God is worthy of love in God’s own right. Our love of God may inspire us to action for others but the first step is loving God for who God is.

Greg Sunter

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REFLECTION THIRTY-FIRST SUNDAY IN ORDINARY TIME YEAR B

From the moment in Chapter 12 of the Book of Genesis when God promises salvation to Abraham, the story of the Old Testament people is one of them repeatedly being called to faithfulness. In the Book of Deuteronomy, we listen to Moses, who having just received the Ten Commandments, now tells the people not to regard these Commandments as a list of instructions to be obeyed, but words to be written on their hearts.

When Jesus is questioned by the scribe about which is the first of the commandments, without hesitation, Jesus sums it all up by reminding him that everything begins and ends with the love of God and our neighbour.

Happily, and for once with one of the scribes, the conversation ends in agreement and Jesus is able to assure him that he is “not far from the Kingdom of God.” Notably the scribe has recognised that love is more important than any holocaust or sacrifice.

I suggest that here we have a fruitful focus for our meditation. The Law of God is not there to make life difficult for us or to catch us out, but when it is written on our hearts, it enables us to live a life of love: to live life to the full. When Jesus came into our world he presented us with a wholly new vision of God.

He reveals that God is a Father who has created us for love and in sending his Son has shown us the ultimate meaning of sacrifice, for we now know that we have a God who literally loves us to death. Accordingly, in the letter to the Hebrews the nature of priesthood and sacrifice is explored. Christ has made the ultimate sacrifice “once and for all.” Now it is up to us to imitate his sacrificial form of loving by recognising that love is the emptying of ourselves so that we can give ourselves completely to God and our neighbour.

That is precisely why we gather each Sunday to celebrate the Eucharist: the memorial of Christ’s sacrifice and the means whereby he fulfils his promise to be with us always; the means whereby he unites us with himself and one another by feeding us with himself.

Jesus assured us the Holy Spirit would lead us to all truth: the truth about God, about ourselves and about the world around us. At each Eucharist we invoke the Holy Spirit to make Christ present so that we can indeed be transformed into his Body and be able to proclaim a message of love, hope, compassion and reconciliation to a world which so desperately needs more people to have God’s word written on their hearts.

Timothy J Buckley CSSR
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40th Anniversary

Thank You...

Friday, 25 October was the day I chose to solemnly thank God for the forty years the Lord has called me to serve as priest prophet and servant. Considering the diversity of people and parishes I was entrusted with over four decades, the ministry trail was very scenic. I have lots of pleasant memories I cherish and numerous challenges which made me all the more resolute each time. All along my life has been becoming fuller and fuller. I thank God and his people for the life of consequence, I am blessed with.

My ordination day is 26 December. The choice of 25 October as the celebration day was merely due to convenience.

The day was great success and very enjoyable because of the many volunteers. Thanks to all, especially the members of the Welcome and Event Committee, the Liturgy committee, Amanda Gahan and the School Staff for organising this day. Rhonda Albani, Carmel McKeogh, Tony Mediati, Frank Capra, Pina Furlan, Rita Raco, Vince The, Isabell Fernandez, and many others have worked hard to make this day a big success. I am humbled by the number gifts I received including the parish gift of select wines which will gladden my heart for a while. Most of all I thank you for your prayer support.

Recently Deceased: Vicki MacDonald, Filippo Scardilli, Msgr. Vince Redden, Francesca Cutri, Francesco Trombetta, Silvio Di Girolamo, Giuseppe Raiti, Carmela Turnaturi, Msgr. John Usher, Margaret Payne, Francisco Ordonez, Colleen McQuillan.

Please note: Names of **Recently Deceased** will remain for **1 month** period before being removed.

Anniversary: Jose Antonio Probaos, Beniamino Di Pasquantonio, Joe Di Marti

Rest in Peace: Alberto Diaz Cubas, Caillia Lee, Alice Lou, Cosimo Caccamo, Giuseppe Mosceta.

Please note: Names of **Anniversary and Rest in Peace** will remain for **2 weeks** period before being removed.


In your love and concern please pray for the following ill members of our community:

Silvana Cocilova, Vittoria Calantuono, Enrico Cuomo, Neville Hill, John Kcoury, Mary Finios, Rose Uthappa, Glen Dixon, Venu Uthappa, Roberto Tramarin, Vittoria Lavecchia, Anna Attard, Rosa Santos, Elisha Lau, Liz Smith, Pat Rankine, Jerry Andre, Donna Neeley, Adeline Ashing, Annelise Buda, Giovanni Luci, Stephan Ferenc, Giancarlo

Holy Father's Monthly Prayer Intentions
October
For a shared mission
 We pray that the Church continue to sustain in all ways a Synodal lifestyle, as a sign of co-responsibility, promoting the participation, the communion and the mission shared among priests, religious and lay people.

November
For anyone who has lost a child
 We pray that all parents who mourn the loss of a son or daughter find support in their community and receive peace and consolation from the Holy Spirit.

Marriage: not a day but a lifetime.



Of Life and Love
 Marriage Preparation Weekend

16-17 November 2024
 St Thomas of Canterbury Parish

Register at www.trybooking.com/CMGTS

Weekly Diary

Date	Time	To note
Monday, 4 November		
Tuesday, 5 November	5:00pm-6:00pm	Vinnie Meeting
	7:30pm-9:00pm	Parish Pastoral Meeting
Wednesday, 6 November	9:00 am	Mass
	7:00pm-8:00pm	Review Lesson 3 School
Thursday, 7 November	9:00 am	Mass (Kindy & Yr 1 and 2)
	2:00 pm—3:30 pm	Catholic Charismatic Renewal Prayer Group
Friday, 8 November	9:15 am	Mass
	12:45pm—1:15 pm	Reconciliation with Year 3 students
Saturday, 9 November	5:00pm	Mass
	4:30-4:50	Reconciliation
Sunday, 10 November	9:00 am	Family Mass
	6:00 pm	Mass
	After 6:00 pm Mass	Exposition of the Blessed Sacrament

- **Bible Diary** \$20 only.
- Limited number of copies in the Piety Stall



Acolytes Training 2025

As a parish with good liturgical celebrations, we can have more Acolytes and other Ministers of Liturgy. I am interested in recruiting and training a few new Acolytes. Now that Pope Francis has formally declared the Ministry of Acolytes proper to the laity, there is no need to exclude women from this ministry. Therefore, I am inviting all Extraordinary Ministers of Holy Communion to consider the Liturgical Ministry of Acolyte. If your EMHC (Extraordinary Minister of Holy Communion) training dates more than five years ago, then you will require to do a refresher course before starting training to be an Acolyte. **Sydney Liturgy Office will be conducting the training programs at St Joseph Parish Enfield, which is not too far for us. The planned dates are as follows: EMHC and Acolytes. 6th, 13th and 20th March 2025 and the extra sessions for Acolytes 27th March, 3rd and 10th April 2025.** Please let me know of your interest by email, admin@stjoanofarc.org.au. Fr Thomas.



SYDNEY

STREET FEAST

"A Response to Pope Francis' World Day of the Poor"

FRIDAY 15TH NOVEMBER | 12-2PM
ST MARY'S CATHEDRAL FORECOURT

STREET FEAST 2024 IS HOSTED BY THE JUSTICE AND PEACE OFFICE OF THE ARCHDIOCESE OF SYDNEY

JUSTICE PEACE OFFICE | CATHOLIC ARCHDIOCESE OF SYDNEY | paynter dixon | PAYCE FOUNDATION | St. Merkorious Charity

YOUR INVITED TO

ST JOAN OF ARC BBQ

ALL PARISHIONERS ARE INVITED TO JOIN THE SJA SAUSAGE SIZZLE WITH CHILDRENS FACE PAINTING FUN AND GAMES. POST WHOLE SCHOOL FAMILY MASS ON SCHOOL GROUNDS



Please RSVP via the link for catering purposes.

10
NOVEMBER

10
AM

family & faith

For more information please email belinda.bayssari@syd.catholic.edu.au

Volunteers Welcome

On Friday 15 November, Archbishop Anthony Fisher will host a free luncheon for Sydney's homeless in the forecourt of St Mary's Cathedral from 12pm to 2pm. A large number of guests are expected and volunteers from parishes are invited to help serve food and to sit and accompany guests during lunch. A great opportunity to show support and solidarity with fellow Sydneysiders experiencing homelessness. **Register your interest at <https://bit.ly/StreetFeast2024>**

DOMREMY COLLEGE



**ENROLMENTS
NOW OPEN**



for
**YEAR 7
2027**

 domremy.catholic.edu.au/enrolnow
 9712 2133
 enrolments@domremy.catholic.edu.au

APPLY NOW

Cleaning Roster : An updated roster for cleaning the church is now in the Sacristy for collection.

Christmas at the Cathedral Performers Expression of Interest

Christmas at the Cathedral will take place from 12 December to 25 December 2024. The organisers are on a hunt for talented parish/school choirs, singers, or musical groups who would be interested in performing at the festivities as part of the live entertainment, which will be on display at St Mary's Cathedral forecourt. The performance slot is from 6.30 pm – 7.15 pm.

If you have a choir, singer or musical group that would be interested in performing, please **email Monica Bautista (Event Manager)** – monica.bautista@sydneycatholic.org.

Applications close **Friday, 25 October 2024**.

In your email, please include:

1. A short summary of who you are and why you would like to perform at Christmas at the Cathedral.
2. Submit a video/recording of a performance of you.
3. Please indicate if you are flexible with performing on any dates and/or indicate your unavailability.

If your application is successful, please note that we will require you to submit a song list for licensing purposes. The performer/performers will perform a minimum of 4 songs, subject to the approval of CAS. Songs chosen are to be upbeat, festive, and merry and must include

World Day of the Poor 2024

Let's give to the Ignite Food Store



We invite you to donate non-perishable groceries to the Ignite Food Store, where you will make a difference to lives of individuals and families who are struggling at this time. We are asking for our annual donations for the JSS Ignite Food Store & Op Shop at the Holy Family Parish at Emerton, Mt Druitt on the weekend of 16 & 17

The Ignite Food Store provides low cost healthy fresh food and other essentials to support local people in need. They offer customers a low cost hamper, which they add to with limited free produce. They rely on the support of donations to give ongoing value for money hampers for families in need. Items

- Breakfast Cereals
- Vegemite/Nutella/Peanut Butter & Jam
- Coffee/Tea/Milo
- Pasta/Pasta Sauce/Simmer Sauces
- Tinned salmon or tuna
- Soups
- Baby food & formula
- Nappies – all sizes
- Bathroom products - Soaps/Deodorants
- Personal hygiene products - Shampoo/Conditioner/Toothpaste/Toothbrush
- Women's & men's personal hygiene products



Please donate items in a shopping bag on the weekend of 16 & 17 November at St Joan of Arc church.

THANK YOU for partnering in building a just society with Jesuit Social Services!