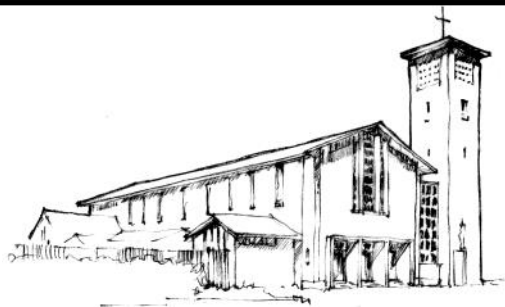


Welcome

St Joan of Arc Parish Haberfield



TWENTY-EIGHTH SUNDAY IN ORDINARY TIME 13 October 2024 YEAR B

Parish Office:

97 Dalhousie St Haberfield NSW
2045

P: 02 9798 6657

E: admin@stjoanofarc.org.au

W: www.stjoanofarc.org.au

Office hours:

Tues — Fri, 9am - 3pm

Parish Priest:

Fr Thomas Kurunthanam
thomas.kurunthanam@sydneycatholic.org

Parish Team:

Secretary:

Parish Safeguarding Support Officer (PSSO):

Tony Mediati
0413 481 039
PSSO@stjoanofarc.org.au

Eucharist:

Weekend:

Saturday (Vigil): 5.00pm

Sunday: 9.00am & 6.00pm

(Check for changes on special
Feast Days)

Weekdays:

Wednesday: 9.00am

Thursday: 9.00am

Friday: 9.15am

Reconciliation:

Saturday: 4:30pm - 4.50pm

Schools:

SJOA Primary:

Principal: Amanda Gahan
P: 9798 9780

Domremy College:

Principal: Antoinette McGahan
P: 9712 2133

From the Pastor

New Cardinals

Bishop Mykola Bychok, CSsR, Bishop of the Ukrainian Catholic Eparchy, Melbourne, is one of the 21 to be created cardinals by Pope Francis in December. After George Pell, there has not been an Australian Cardinal till now. The Aussie expectation was to have one of the Latin Rite bishops to be selected. Therefore, Peter Comensoli, the Archbishop of Melbourne, in his congratulation note on his Facebook wrote “unexpected but wonderful news”. Cardinal elect bishop Bychok (44) will be the youngest cardinal.

The Consistory for the creation of new Cardinals will be on 8 December 2024, before the opening of the 2025 Jubilee of Hope.

The latest group of 21 cardinal-elects, reflects Pope Francis’ ongoing commitment to expanding the global and cultural diversity of the College of Cardinals. The list includes representatives from countries not traditionally associated with the cardinalate, such as Iran, Ukraine, and Algeria. This move continues the trend of moving away from traditional power centres, such as Europe and North America. It reflects Pope’s vision for a more inclusive, global Church that embraces the needs of Catholics around the world, especially those in developing countries. It also signals a desire for reform and a Church that is closer to the people, emphasizing humility, pastoral care, and service to the marginalized. By choosing cardinals who are known for their work in social justice, care for the poor, and dialogue with other religions, Pope Francis is encouraging a Church that focuses more on compassion and outreach, rather than hierarchical power.

Cardinals provide counsel and assistance to the Pope, working in key administrative roles within the Vatican or in their own dioceses. One of the most important duties of a cardinal is participating in the *conclave*, the gathering of cardinals to elect a new Pope. Only cardinals under the age of 80 are eligible to vote in this election. Pope Francis has made the heads of the Eastern Rite Catholics also cardinals, including them in the conclave to elect his successor.

We have a pastor in Pope Francis who cares for the universal fellowship of the disciples of Christ and has good news for the underdog of the world.



A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5813 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

First reading *Wisdom 7:7-11*

In comparison to wisdom, I held riches as nothing.

I prayed, and understanding was given me;
I entreated, and the spirit of Wisdom came to me.
I esteemed her more than sceptres and thrones;
compared with her, I held riches as nothing.
I reckoned no priceless stone to be her peer,
for compared with her, all gold is a pinch of sand,
and beside her silver ranks as mud.
I loved her more than health or beauty,
preferred her to the light,
since her radiance never sleeps.
In her company all good things came to me,
at her hands riches not to be numbered.

The word of the Lord.

Thanks be to God

Responsorial Psalm *Ps 89:12-17. R. v.14*

*R. Fill us with your love, O Lord,
and we will sing for joy!*

Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is Your anger forever?
Show pity to Your servants. **R**

In the morning, fill us with Your love;
we shall exult and rejoice all our days.
Give us joy to balance our affliction
for the years when we knew misfortune. **R**

Show forth Your work to Your servants;
let Your glory shine on their children.
Let the favour of the Lord be upon us:
give success to the work of our hands. **R**

2nd Reading *Hebrews 4:12-13*

The word of God discerns the thoughts and intentions of the heart.

The word of God is something alive and active; it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from Him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

The word of the Lord.

Thanks be to God.

Gospel Acclamation *Matthew 5:3*

Alleluia, alleluia!

Happy the poor in spirit;
the kingdom of heaven is theirs!

Alleluia!

Gospel *Mark 10:17-30*

Go and sell whatever you have and come follow me.

Jesus was setting out on a journey when a man ran up, knelt before Him and put this question to Him, ‘Good master, what must I do to inherit eternal life?’ Jesus said to him, ‘Why do you call Me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.’ And he said to Him, ‘Master, I have kept all these from my earliest days.’ Jesus looked steadily at him and loved him, and He said, ‘There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow Me.’ But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to His disciples, ‘How hard it is for those who have riches to enter the kingdom of God!’ The disciples were astounded by these words, but Jesus insisted, ‘My children,’ He said to them, ‘how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.’ They were more astonished than ever. ‘In that case’ they said to one another, ‘who can be saved?’ Jesus gazed at them. ‘For men’ He said, ‘it is impossible, but not for God: because everything is possible for God.’

Peter took this up. ‘What about us?’ he asked Him. ‘We have left everything and followed you.’ Jesus said, ‘I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for My sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.’

The Gospel of the Lord.

Praise to You, Lord Jesus Christ



Quest'uomo sembrava avere tutto. Egli era ricco e, in più, obbediva ai comandamenti divini. Si è rivolto a Gesù perché voleva anche la vita eterna, che desiderava fosse come una assicurazione a lunga scadenza, come quella che si ottiene da una grande ricchezza. Gesù aveva già annunciato che per salvare la propria vita bisognava essere disposti a perderla, cioè che per seguirlo occorreva rinnegare se stessi e portare la propria croce (Mc 8,34-35).

L'uomo era sincero e si guadagnò uno sguardo pieno d'amore da parte di Gesù: "Una sola cosa ti manca, decisiva per te. Rinuncia a possedere, investi nel tesoro del cielo, e il tuo cuore sarà libero e potrà seguirmi". Ma né lo sguardo né le parole di Gesù ebbero effetto. Quest'uomo, rattristato, certo, ha tuttavia preferito ritornare alla sicurezza che gli procurava la propria ricchezza. Non ha potuto o voluto capire che gli veniva offerto un bene incomparabilmente più prezioso e duraturo: l'amore di Cristo che comunica la pienezza di Dio (Ef 3,18-19). Paolo lo aveva capito bene quando scrisse: "Tutto ormai io reputo spazzatura, al fine di guadagnare Cristo... si tratta di conoscerlo e di provare la potenza della sua risurrezione..." (Fil 3,8-10).

Prima lettura Sap 7,7-11

Al confronto della sapienza stimai un nulla la ricchezza.

Pregai e mi fu elargita la prudenza, implorai e venne in me lo spirito di sapienza. La preferii a scettri e a troni, stimai un nulla la ricchezza al suo confronto, non la paragonai neppure a una gemma inestimabile, perché tutto l'oro al suo confronto è come un po' di sabbia e come fango sarà valutato di fronte a lei l'argento. L'ho amata più della salute e della bellezza, ho preferito avere lei piuttosto che la luce, perché lo splendore che viene da lei non tramonta. Insieme a lei mi sono venuti tutti i beni; nelle sue mani è una ricchezza incalcolabile.

Parola di Dio.

Rendiamo grazie al Signore.

Salmo Responsoriale Sal 89

R Saziaci, Signore, con il tuo amore: gioiremo per sempre.

Insegnaci a contare i nostri giorni e acquisteremo un cuore saggio.
Ritorna, Signore: fino a quando?
Abbi pietà dei tuoi servi! **R**

Saziaci al mattino con il tuo amore: esulteremo e gioiremo per tutti i nostri giorni. Rendici la gioia per i giorni in cui ci hai afflitti, per gli anni in cui abbiamo visto il male. **R**

Si manifesti ai tuoi servi la tua opera e il tuo splendore ai loro figli.
Sia su di noi la dolcezza del Signore, nostro Dio: rendi salda per noi l'opera delle nostre mani, l'opera delle nostre mani rendi salda. **R**

Seconda lettera Eb 4,12-13

La parola di Dio discerne i sentimenti e i pensieri del cuore.

La parola di Dio è viva, efficace e più tagliente di ogni spada a doppio taglio; essa penetra fino al punto di divisione dell'anima e dello spirito, fino alle giunture e alle midolla, e discerne i sentimenti e i pensieri del cuore.

Non vi è creatura che possa nascondersi davanti a Dio, ma tutto è nudo e scoperto agli occhi di colui al quale noi dobbiamo rendere conto.

Parola di Dio

Rendiamo grazie al Signore.

Canto al Vangelo Mt 5, 3

Alleluia, alleluia.

Beati i poveri in spirito, perché di essi è il regno dei cieli.

Alleluia

† Dal Vangelo Mc 10,17-30

Vendi quello che hai e seguimi.

In quel tempo, mentre Gesù andava per la strada, un tale gli corse incontro e, gettandosi in ginocchio davanti a lui, gli domandò: «Maestro buono, che cosa devo fare per avere in eredità la vita eterna?». Gesù gli disse: «Perché mi chiami buono? Nessuno è buono, se non Dio solo. Tu conosci i comandamenti: "Non uccidere, non commettere adulterio, non rubare, non testimoniare il falso, non frodare, onora tuo padre e tua madre"».

Egli allora gli disse: «Maestro, tutte queste cose le ho osservate fin dalla mia giovinezza». Allora Gesù fissò lo sguardo su di lui, lo amò e gli disse: «Una cosa sola ti manca: va', vendi quello che hai e dallo ai poveri, e avrai un tesoro in cielo; e vieni! Seguimi!». Ma a queste parole egli si fece scuro in volto e se ne andò rattristato; possedeva infatti molti beni. Gesù, volgendo lo sguardo attorno, disse ai suoi discepoli: «Quanto è difficile, per quelli che possiedono ricchezze, entrare nel regno di Dio!». I discepoli erano sconcertati dalle sue parole; ma Gesù riprese e disse loro: «Figli, quanto è difficile entrare nel regno di Dio! È più facile che un cammello passi per la cruna di un ago, che un ricco entri nel regno di Dio». Essi, ancora più stupiti, dicevano tra loro: «E chi può essere salvato?». Ma Gesù, guardandoli in faccia, disse: «Impossibile agli uomini, ma non a Dio! Perché tutto è possibile a Dio». Pietro allora prese a dirgli: «Ecco, noi abbiamo lasciato tutto e ti abbiamo seguito». Gesù gli rispose: «In verità io vi dico: non c'è nessuno che abbia lasciato casa o fratelli o sorelle o madre o padre o figli o campi per causa mia e per causa del Vangelo, che non riceva già ora, in questo tempo, cento volte tanto in case e fratelli e sorelle e madri e figli e campi, insieme a persecuzioni, e la vita eterna nel tempo che verrà».

Parola del Signore.

Lode a te, Signore Gesù Cristo

Writings by the Fathers of the Church

My name is great among the nations

A commentary on Haggai by St Cyril of Alexandria

When our Saviour came, He appeared as a divine temple, glorious beyond any comparison, far more splendid and excellent than the older temple. He exceeded the old as much as worship in Christ and the gospels exceeds the cult of the laws, as much as truth exceeds its shadows.

Furthermore, I might point out that originally there was just one temple at Jerusalem, in which one people, the Israelites, offered their sacrifices. Since the only-begotten Son became like us, and as Scripture says, though He was *Lord and God, He has shone upon us*, the rest of the world has been filled with places of worship. Now there are countless worshippers who honour the universal God with spiritual offerings and fragrant sacrifices. This, surely, is what Malachi foretold, speaking, as if in the person of God: *I am a great king, says the Lord; My name is honoured among the nations, and everywhere there is offered to My name the fragrance of a pure sacrifice.*

With justice, therefore, do we say that the final temple, the Church, will be more glorious. To those who are so solicitous for the Church and labour for its construction, Haggai declares that a gift will be

made, a gift from heaven given by the Saviour. That gift is Christ Himself, the peace of all men; *through Him we have access in the one Spirit to the Father.* The prophet goes on to say: *I will give peace to this place and peace of soul to save all who lay the foundation to rebuild the temple.* Christ too says somewhere: *My peace I give you.* Paul will teach how profitable this is for those who love: *The peace of Christ, he says, which surpasses all understanding will keep your minds and hearts.* Isaiah, the seer, made the same prayer: *O Lord our God, give us peace, for You have given us everything.* Once a man has been found worthy of Christ's peace, he can easily save his soul and guide his mind to carry out exactly the demands of virtue.

Haggai, therefore, declares that peace will be given to all who build. One builds the Church either as a teacher of the sacred mysteries, as one set over the house of God, or as one who works for his own good by setting himself forth as a living and spiritual stone *in the holy temple, God's dwelling place in the Spirit.* The results of these efforts will profit such men so that each will be able to gain his own salvation without difficulty.

Reflection on Gospel Mark 10: 17-30

From the perspective of ... The Disciples

'What about us?' Peter cried. The disciples were staggered that Jesus could turn away the rich man so easily and declare how difficult it is to enter into the kingdom of God. They suddenly see themselves in the shoes of the rich man: what more do they have to do? They've left their homes and families to traipse after Jesus, believing that this sacrifice would be enough to assure them a place in the kingdom, and suddenly they are faced with doubts. Has it all been worth it? Jesus reminds them that if they have followed Him for all the right reasons then their reward is assured.

Have you thought? The Gospel of Prosperity

There are those within the ranks of Christianity who preach what is sometimes referred to as a 'gospel of prosperity'. They claim that wealth is a sign of favour, or approval, from God. They feel that if a Christian person is wealthy then they must be living a 'good' life that God is rewarding through material possession. They use this as justification for further accumulation of wealth. We can see from today's gospel that Jesus would have something to say about such an interpretation! Jesus reminds us that our reward is not in this world in the form of wealth and material possessions, but in eternal life.

Gospel Focus – Sacrifice

Sacrifice is a term that gets used quite a lot in religion and yet it's a term with which modern society is very uncomfortable. We're not really 'into' sacrifice. We're much more into feeling good about ourselves and comfortable in our existence. Jesus called on the rich man to make a sacrifice – to let go of what he really loved and valued. What Jesus really called the man to do was to place his trust in Jesus and not in material wealth – that was the sacrifice he was called to make. Ultimately, the man couldn't do that! He couldn't let go of certainty and security and entrust his life and soul to Jesus.

Greg Sunter

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REFLECTION TWENTY-EIGHTH SUNDAY IN ORDINARY TIME YEAR B

The fairytales and fables we heard as kids have taught us to hope that in the end, the good will be rewarded and the evil will get their comeuppance. The humble and persecuted Cinderella won the prince, while her cruel stepsisters failed to impress. Jack got his golden egg-laying goose, while the greedy giant met a sticky end. The Little Red Hen enjoyed her bread with her chicks, while the unhelpful pig, cat, and frog went hungry.

These stories instil an expectation: virtue leads to reward, and wrongdoing brings punishment. However, today's gospel challenges this notion, showing us that eternal life cannot be won solely by our best efforts.

In the gospel, both the wealthy man and Jesus' disciples believe that their strict observance of the Law or their sacrifices for the mission will guarantee them salvation. Jesus, however, disrupts their expectations. The wealthy man is told to let go of his "many possessions" (Mk 10:22), and the disciples are reminded that their rewards come with "persecutions" (Mk 10:30).

This narrative exemplifies Jesus' radical reinterpretation of God's commandments. In the Matthean "Sermon on the Mount" (Mt 5:1-7:29), Jesus redefined righteousness. It is not enough to stay one's hand from murder; one must also avoid anger (Mt 5:21-26). It is not enough to be devoted to one's friends; one must love those who persecute us as well (Mt 5:43-44). Similarly, the wealthy man of today's gospel might live by the "letter of the

law" (Mk 10:20), yet still fall short. He "went away sad" (Mk 10:22), blinded by his riches; he was unable to fully commit to Jesus.

Like a fairy tale character, this man sought a formula to earn his place in heaven (Mk 10:17). He viewed salvation as a commodity achievable by being "good." But Jesus isn't a Fairy Godmother, and eternal life isn't a magical golden egg. Salvation is a gift from God to all, whether blameless or blameworthy (Mk 10:27); it cannot be earned.

The point of this story is that the gospel is no fairytale, even though it promises a happy ending. The spectre of the Cross haunts every page of Jesus' story. The path to eternal life winds through dark days of persecution and disappointment. The happy ending can only be achieved through genuine self-sacrifice. On his final journey to Jerusalem, Jesus warns his disciples three times that he will suffer death at the hands of his enemies (Mk 8:31; 9:30; 10:32).

So, there is no secret recipe for salvation. Eternal life comes from accepting God's gift wholeheartedly, committing everything we are and own to the vocation to which God calls us. This acceptance is not a simplistic equation: be good, win salvation! To paraphrase Mark's Jesus as he set out on his final journey to Jerusalem, "if you want to live happily ever after, you must deny yourself, take up your cross and follow me" (Mk 8:34).

Ian J Elmer
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Parish General Meeting

Sunday, 3 November 2024

**Commencing at 10.15am
following 9am Mass**

This is your opportunity to hear from Fr Thomas and the Pastoral Council about what has happened in the parish over the last year and plans for the future.

The year in review will include an update about initiatives underway to build faith and spirituality and the current status of the building project.

Following the meeting there will be a light lunch in the Mother Teresa Courtyard.

Holy Father's Monthly Prayer Intentions

October

For a shared mission

We pray that the Church continue to sustain in all ways a Synodal lifestyle, as a sign of co-responsibility, promoting the participation, the communion and the mission shared among priests, religious and lay people.

November

For anyone who has lost a child

We pray that all parents who mourn the loss of a son or daughter find support in their community and receive peace and consolation from the Holy Spirit.



Bible Diary

\$20 only.

Limited number of copies in the Piety Stall

Recently Deceased: Filippo Scardilli, Francesca Cutri, Francesco Trombetta, Silvio Di Girolamo, Giuseppe Raiti, Carmela Turnaturi, Msgr. John Usher, Margaret Payne, Francisco Ordenez, Colleen McQuillan, Alvaro Mantilla Moreno.

Please note: Names of **Recently Deceased** will remain for **1 month** period before being removed.

Anniversary: Joe Di Marti

Rest in Peace: Cosimo Caccamo, Giuseppe Mosceta, Hanna Diab.

Please note: Names of **Anniversary and Rest in Peace** will remain for **2 weeks** period before being removed.

In your love and concern please pray for the following ill members of our community:

Silvana Cocilova, Vittoria Calantuono, Enrico Cuomo, Neville Hill, John Kcoury, Mary Finios, Rose Uthappa, Glen Dixon, Venu Uthappa, Roberto Tramarin, Vittoria Lavecchia, Anna Attard, Rosa Santos, Elisha Lau, Liz Smith, Pat Rankine, Jerry Andre, Donna Neeley, Adeline Ashing, Annelise Buda, Giovanni Luci, Stephan Ferenc, Giancarlo Buda, Mario Bianco.

FR THOMAS'S 40TH ANNIVERSARY OF ORDINATION

Dear parishioners

Planning is well underway to mark the 40th anniversary of Fr Thomas's ordination.

Over the next 2 weekends - 12/13 & 19/20 of October there will be an opportunity to sign a card and make a contribution towards a gift for Fr Thomas.

The card and donation box will be in the **piety stall** near the entrance of the Church. Please see piety stall volunteers after Mass.



Obituary

Monsignor Vincent Redden

Monsignor Vince Redden (86) was a leader and mentor among the priests of the Archdiocese of Sydney over many decades. He served as Assistant Priest in numerous parishes starting with St Joan of Arc, and then as Parish Priest of Ryde, as Dean of the Cathedral, and as Parish Priest of Drummoyne, retiring in 2018. May he Rest in Peace. Funeral details are yet to be announced.



Mass of Anointing

For the sick and elderly

10:30am Saturday, 19th October



Followed by morning tea.

Weekly Diary

Date	Time	To note
Wednesday, 16 October	9:00 am	Mass
	9:30 am—10:30 am	Faith Formation Committee meeting
	7:30 pm—8:00 pm	First Holy Communion Parents meeting
Thursday, 17 October	9:00 am	Mass
	2:00 pm—3:30 pm	Catholic Charismatic Renewal Prayer Group
Friday, 18 October	9:15 am	Mass
	3:00 pm—4:00 pm	Mass at St Vincent Aged Care
Saturday, 19 October	10:30 am - 12 noon	Mass of Anointing followed by morning tea
	4:15 pm—4:45 pm	Exposition of the Blessed Sacrament
	4:30 pm—4:50 pm	Reconciliation
	5:00 pm	Mass
Sunday, 20 October	9:00 am	Mass
	6:00 pm	Mass
	After 6:00 pm Mass	Exposition of the Blessed Sacrament

Acolytes Training 2025

As a parish with good liturgical celebrations, we can have more Acolytes and other Ministers of Liturgy. I am interested in recruiting and training a few new Acolytes. Now that Pope Francis has formally declared the Ministry of Acolytes proper to the laity, there is no need to exclude women from this ministry. Therefore, I am inviting all Extraordinary Ministers of Holy Communion to consider the Liturgical Ministry of Acolyte. If your EMHC (Extraordinary Minister of Holy Communion) training dates more than five years ago, then you will require to do a refresher course before starting training to be an Acolyte. Sydney Liturgy Office will be conducting the training programs at St Joseph Parish Enfield, which is not too far for us. The planned dates are as follows: EMHC and Acolytes. 6th, 13th and 20th March 2025 *and* the extra sessions for Acolytes 27th March, 3rd and 10th April 2025. Please let me know of your interest by email, admin@stjoanofarc.org.au.

Fr Thomas.

First Holy Communion Parents Meeting

On **Wednesday, 16 October at 7 pm** Fr Thomas will meet with the parents of the Program in the Church.

Details of the rest of the program will be announced at the Parents meeting.



ASHFIELD/OLYMPIC PARK NETWORK SCHOOL EVENT

BUTCHERS, BLOKES & BBQ

FREE EVENT SOCIAL FOOD + DRINKS

WED 22 OCT 7 PM

HOLY INNOCENTS' CATHOLIC PRIMARY SCHOOL SCHOOL HALL, CROYDON

REGISTER HERE!

SPECIAL GUESTS

FR. BEN SALIBA ANDREW CONDOLEON

AGAINST THE GRAY PODCAST



October Devotion

Rosary with Exposition of the Blessed Sacrament

Saturdays 4.15 pm – 4.45 pm

Sundays after 6 pm Mass (half an hour)

This devotion is scheduled only for the month of October.



Heartfelt initiative

Please join Belinda on Tuesday the 29th of October to spare a thought for those that we have lost. In preparation for All Soul's Day, we will be creating Heartfelt Blue fabric hearts to help us and others in our community to cope with loss.

9am Tuesday **29** October

Miss Belinda's room at St Joan of Arc Primary school. Meet in the school office at 9am

Please RSVP to Belinda 0421 669 752



October Month dedicated to the Holy Rosary: 🌹

Monday afternoons for the month of October (during school term), we will be praying the rosary in Church. Even if you have not prayed the rosary before, come along as it will be very gentle. Beginners and regular rosary prayers are all welcome.

Rosary beads will be supplied if you don't own a set.

See you at 2:30pm in the church 📍🕒

Belinda Bayssari - Family Educator St Joan of Arc Haberfield
Dates: 21st and 28th of October.



DOMREMY COLLEGE



**ENROLMENTS
NOW OPEN**




for
**YEAR 7
2027**

 domremy.catholic.edu.au/enrolnow
 9712 2133
 enrolments@domremy.catholic.edu.au

APPLY NOW

Cleaning Roster : An updated roster for cleaning the church is now in the Sacristy for collection.



Catholic Theological College
Sign up for one or more online presentations.
Engaging Your Faith
October 2024
*Theology, Scripture, Meditation, Spirituality,
 Science & Faith.*
 From \$25 per session.
 For more information & to register:
ctc.edu.au/engaging-your-faith/

ALL NIGHT VIGIL



For peace and reconciliation in our families and the whole world

Friday 18 October
at St Ambrose Concord West

10 pm - Holy Mass followed by Eucharistic Adoration ending with the Holy Mass at 8.30 am on 19 October.

Come and visit the blessed Lord individually, with your friends or with your family during this time .

ST VINCENT DE PAUL SOCIETY

Many thanks to parishioners who made over 70 sandwiches for **Vinnies Night Patrol** on 3 October. The parish and the school support Night Patrol once a month with the parish doing its share in school holidays.

Also a big thank you to everyone for your generous donations to our "Fill the Van" Sunday. It was a

fantastic response from parishioners and the school community.

Your donations help the Society to continue its work to provide support and assistance to those most in need in our community.



FREE - THURSDAY 17 OCTOBER 2024

Seminar on Wills ENDURING GUARDIANSHIP AND POWERS OF ATTORNEY

COMPLIMENTARY WILL OFFER FOR ATTENDEES.
**Terms and Conditions apply.*



Presenter: Cecilia CASTLE,
 Principal of Castle Lawyers, will present and answer questions from her legal expertise of over 35 years.
 Supported by: Khalil Lawyers, JCL Legal and Castle Lawyers



CATHOLIC
 ARCHDIOCESE
 OF SYDNEY

OUR FAITH, OUR WORKS

A FREE seminar as a community service at St Martha's Centre, Leichhardt, featuring expert legal advisors to answer your questions about Wills & Elder Law topics.

WHEN: Thursday, 17 October 2024, 10am–12pm
WHERE: St Martha's, 38 Renwick Street Leichhardt
PARKING: On-site parking available.
CATERING: Light refreshments provided.



REGISTER NOW

Please scan to register or visit
www.trybooking.com/CVCGO
 Call Tony on: **0422 099 576**

For more information, contact Tony Maricic

0422 099 576

tony.maricic@sydneycatholic.org