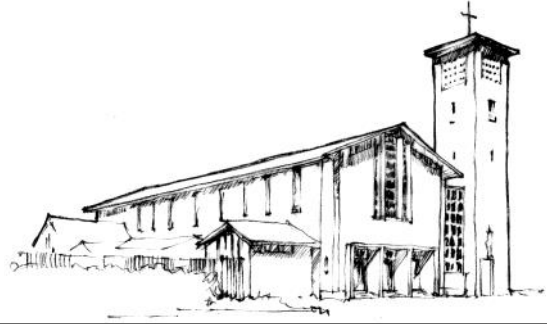


Welcome to

# St Joan of Arc Parish Haberfield



**THIRTEENTH SUNDAY in Ordinary Time**

**30 June 2024**

**(Year B)**

**Parish Office:**

97 Dalhousie St Haberfield NSW 2045

**P:** 02 9798 6657

**E:** [admin@stjoanofarc.org.au](mailto:admin@stjoanofarc.org.au)

**W:** [www.stjoanofarc.org.au](http://www.stjoanofarc.org.au)

**Office hours:**

Tues, Wed, Thurs, 9am - 3pm

**Parish Priest:** Fr Thomas Kurunthanam

[Thomas.Kurunthanam@sydneycatholic.org](mailto:Thomas.Kurunthanam@sydneycatholic.org)

**Parish Team:**

Secretary:

**Pastoral Associate:**

Alf Tornatore

[Pastoral.Associate@stjoanofarc.org.au](mailto:Pastoral.Associate@stjoanofarc.org.au)

**Parish Safeguarding Support Officer  
(PSSO):**

Tony Mediati

0413 481 039

[PSSO@stjoanofarc.org.au](mailto:PSSO@stjoanofarc.org.au)

**Eucharist:**

**Weekend:**

**Saturday evening: 5.00pm**

**Sunday: 9.00am & 6.00pm**

(Check for changes on special  
Feast Days)

**Weekdays:**

**Wednesday & Thursday: 9.00am**

**Friday: 9.15am**

**Reconciliation:**

**Saturday: 4:30pm - 4.50pm**

**Schools:**

**SJOA Primary:**

**Principal:** Amanda Gahan

**P:** 9798 9780

**Domremy College:**

**Principal:** Antoinette McGahan

**P:** 9712 2133

*From the Pastor*

## John Berne Scholarship

John Berne School is a school in the Marist tradition located at Lewisham. It supports the educational needs of students in years 7-10 who are unable to continue their education in mainstream schools.



St Joan of Arc Parish supports a scholarship for J - a student who is now in Year 10. J is an Indigenous student who enrolled at John Berne School in 2021 and was awarded the scholarship at the start of the 2023 school year.

The school has provided the following update about our scholarship student.

J is kind, empathetic, funny and intelligent. Despite early difficulties in his life J has made wonderful progress since commencing at John Berne School. He is a well-regarded member of the school community who upholds the school's values with great integrity. J's growing independence and maturity highlights how much potential he has and the more support he has access to during these critical teenage years, the more likely he will be able to overcome some of the adversity he has experienced and continue on with a positive trajectory.

This year J has continued to mature into a kind and thoughtful young man and has impressed us with his enthusiasm for the outdoor education program. J once expressed joyfully while on camp 'this is the first time I have played before!', making a comment about it being his first experience of being with young people in a relaxed environment and enjoying activities and play. J's comment poignantly highlights that children like him have limited access to many experiences and resources that others may take for granted.

We made a parish visit to John Berne School on 18 June and met with the principal and had a tour of the school. The school is very appreciative of our support.

The parish has now raised the necessary funds to meet the year 10 fees for J which are \$5412.00.

Many thanks to the Welcome and Events Committee for supporting the scholarship through its fundraising program of biscuit sales, sweet treat stalls, raffles and the annual fashion parade.

***And a big thank you to all parishioners who have supported this parish project and our fundraising.***

**First reading: Wisdom 1:13-15, 2: 23-24***God takes no pleasure in the extinction of the living*

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

*The word of the Lord.***Thanks be to God****Responsorial Psalm 29(30):2,4-6,11-13***R. I will praise you, Lord, for you have rescued me.*

I will praise You, Lord, You have rescued me and have not let my enemies rejoice over me. O Lord, You have raised my soul from the dead, restored me to life from those who sink into the grave. **R**

Sing psalms to the Lord, you who love Him, give thanks to His holy name. His anger lasts a moment; His favour all through life. At night there are tears, but joy comes with dawn. **R**

The Lord came to my help. For me You have changed my mourning into dancing: O Lord my God, I will thank You for ever. **R**

**2nd Reading****2 Corinthians 8:7,9,13-15***The Lord Jesus became poor for your sake, to make you rich.*

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: He was rich, but He became poor for your sake, to make you rich out of His poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

**Thanks be to God.****Gospel Acclamation Luke 7:16****Alleluia, Alleluia!***Alleluia, alleluia!* Our Saviour Jesus Christ has done away with death and brought us life through His gospel. *Alleluia***Gospel Mark 4 :35-41***Little girl I tell you to get up.*

When Jesus had crossed in the boat to the other side, a large crowd gathered round Him and He stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing Him, fell at His feet and pleaded with Him earnestly, saying, 'My little daughter is desperately sick. Do come and lay Your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed Him; they were pressing all round Him. While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and He said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at Him. So He turned them all out and, taking with Him the child's father and mother and His own companions, He went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and He ordered them strictly not to let anyone know about it, and told them to give her something to eat.

*The Gospel of the Lord.***Praise to You, Lord Jesus Christ****Liturgy Committee on Communion under both species**

Communion under both species was one of the agenda of the recent Liturgy Committee meeting.

After some discussion, it was decided that it is better to wait till after the winter season to consider Communion under both species.

Winter is not the healthiest time for many.



Ecco due miracoli di Gesù legati uno all'altro. Il loro messaggio è complementare. Si tratta di due donne: una all'inizio della sua vita, l'altra al termine di lunghe sofferenze che la sfiniscono. Né l'una né l'altra possono più essere salvate dagli uomini (vv. 23 e 26). Ma sia l'una che l'altra saranno salvate dall'azione congiunta della

forza che emana da Gesù e dalla fede: per la donna la propria fede, per la bambina la fede di suo padre (vv. 34 e 36). Bisogna notare soprattutto che la bambina ha dodici anni (v. 42) e che la donna soffre da dodici anni (v. 25). Questo numero non è dato a caso. C'è un grande valore simbolico poiché esso è legato a qualcosa che si compie. Ci ricordiamo che Gesù fa la sua prima profezia a dodici anni (Lc 2,42 e 49). Gesù sceglie dodici apostoli, poiché è giunto il tempo. Significano la stessa cosa le dodici ceste di pane con le quali Gesù sfama i suoi discepoli (Mc 6,43). E la fine dei tempi è simboleggiata dalle dodici porte della Gerusalemme celeste (Ap 21,12-21). Così come la donna dell'Apocalisse (immagine di Maria, della Chiesa) è coronata da dodici stelle (Ap 12,1). Senza parlare dell'albero della vita originale che si trova, in un parco, al centro della città e dà dodici raccolti. E quando sappiamo che il giorno per Gesù conta dodici ore (Gv 11,9) capiamo che i nostri due miracoli non sono semplici gesti di misericordia, ma che nascondono una rivelazione: essendo giunto il tempo, l'umanità peccatrice (Gen 3,12) è liberata dai suoi mali. Gli uomini non possono fare nulla per lei, e lo riconoscono (v. 35), ma per Dio nulla è impossibile (Lc 1,37). Gesù non chiede che due cose: «Non temere, continua solo ad aver fede» (v. 36).

#### Prima lettura

**Sap 1,13-15; 2,23-24**

**Per l'invidia del diavolo la morte è entrata nel mondo.**

Dio non ha creato la morte e non gode per la rovina dei viventi. Egli infatti ha creato tutte le cose perché esistano; le creature del mondo sono portatrici di salvezza, in esse non c'è veleno di morte, né il regno dei morti è sulla terra.

La giustizia infatti è immortale.

Sì, Dio ha creato l'uomo per l'incorruttibilità, lo ha fatto immagine della propria natura.

Ma per l'invidia del diavolo la morte è entrata nel

*Parola di Dio.*

*Rendiamo grazie al Signore.*

#### Salmo Responsoriale (Sal.29)

**R Ti esalterò, Signore, perché mi hai risollevato.**

Ti esalterò, Signore, perché mi hai risollevato, non hai permesso ai miei nemici di gioire su di me. Signore, hai fatto risalire la mia vita dagli inferi, mi hai fatto rivivere perché non scendessi nella fossa. **R**

Cantate inni al Signore, o suoi fedeli, della sua santità celebrate il ricordo, perché la sua collera dura un istante, la sua bontà per tutta la vita. Alla sera ospite è il pianto e al mattino la gioia. **R**

Ascolta, Signore, abbi pietà di me, Signore, vieni in mio aiuto!

Hai mutato il mio lamento in danza, Signore, mio Dio, ti renderò grazie per sempre. **R**

#### Seconda lettera 2Cor 8,7.9.13-15

**La vostra abbondanza supplisca all'indigenza dei fratelli poveri.**

Fratelli, come siete ricchi in ogni cosa, nella fede, nella parola, nella conoscenza, in ogni zelo e nella carità che vi abbiamo insegnato, così siate larghi anche in quest'opera generosa. Conoscete infatti la grazia del Signore nostro Gesù Cristo: da ricco che era, si è fatto povero per voi, perché voi diventaste ricchi per mezzo della sua povertà.

Non si tratta di mettere in difficoltà voi per sollevare gli altri, ma che vi sia uguaglianza. Per il momento la vostra abbondanza supplisca alla loro indigenza, perché anche la loro abbondanza supplisca alla vostra indigenza, e vi sia uguaglianza, come sta scritto: «Colui che raccolse molto non abbondò e colui che raccolse poco non ebbe di meno».

*Parola di Dio Rendiamo grazie al Signore.*

#### Canto al Vangelo (Cf 2Tm 1,10)

**Alleluia, alleluia.** Il salvatore nostro Cristo Gesù ha vinto la morte e ha fatto risplendere la vita per mezzo del Vangelo. **Alleluia**

#### † Dal Vangelo (Mc 5, 21-24.35b-43)

**Fanciulla, io ti dico: Alzati!**

In quel tempo, essendo Gesù passato di nuovo in barca all'altra riva, gli si radunò attorno molta folla ed egli stava lungo il mare. E venne uno dei capi della sinagoga, di nome Giàiro, il quale, come lo vide, gli si gettò ai piedi e lo supplicò con insistenza: «La mia figliuola sta morendo: vieni a imporle le mani, perché sia salvata e viva». Andò con lui. Molta folla lo seguiva e gli si stringeva intorno.

Dalla casa del capo della sinagoga vennero a dire: «Tua figlia è morta. Perché disturbi ancora il Maestro?». Ma Gesù, udito quanto dicevano, disse al capo della sinagoga: «Non temere, soltanto abbi fede!». E non permise a nessuno di seguirlo, fuorché a Pietro, Giacomo e Giovanni, fratello di Giacomo.

Giunsero alla casa del capo della sinagoga ed egli vide trambusto e gente che piangeva e urlava forte. Entrato, disse loro: «Perché vi agitate e piangete? La bambina non è morta, ma dorme». E lo deridevano. Ma egli, cacciati tutti fuori, prese con sé il padre e la madre della bambina e quelli che erano con lui ed entrò dove era la bambina. Prese la mano della bambina e le disse: «Talità kum», che significa: «Fanciulla, io ti dico: alzati!». E subito la fanciulla si alzò e camminava; aveva infatti dodici anni. Essi furono presi da grande stupore. E raccomandò loro con insistenza che nessuno venisse a saperlo e disse di darle da mangiare.

*Parola del Signore. Lode a te, Signore Gesù Cristo*

## Writings by the Fathers of the Church

*From a homily by Pope Paul VI*

### **We proclaim Christ to the whole world**

*Not to preach the Gospel would be my undoing, for Christ Himself sent me as His apostle and witness. The more remote, the more difficult the assignment, the more my love of God spurs me on. I am bound to proclaim that Jesus is Christ, the Son of the living God. Because of Him we come to know the God we cannot see. He is the firstborn of all creation; in Him all things find their being. Man's teacher and redeemer, He was born for us, died for us, and for us He rose from the dead.*

All things, all history converges in Christ. A man of sorrow and hope, He knows us and loves us. As our friend He stays by us throughout our lives; at the end of time He will come to be our judge; but we also know that He will be the complete fulfilment of our lives and our great happiness for all eternity.

I can never cease to speak of Christ for He is our Truth and our Light; *He is the way, the truth and the life.* He is our bread, our source of living water who allays our hunger and satisfies our thirst. He is our shepherd, our leader, our ideal, our comforter and our brother.

He is like us but more perfectly human, simple, poor, humble, and yet, while burdened with work,

He is more patient. He spoke on our behalf; He worked miracles; and He founded a new kingdom: in it the poor are happy; peace is the foundation of a life in common; where the pure of heart and those who mourn are uplifted and comforted; the hungry find justice; sinners are forgiven; and all discover that they are brothers.

The image I present to you is the image of Jesus Christ. As Christians you share his name; He has already made most of you his own. So once again I repeat His name to you Christians and I proclaim to all men: Jesus Christ is the beginning and the end, the alpha and the omega, Lord of the new universe, the great hidden key to human history and the part we play in it. He is the mediator – the bridge, if you will – between heaven and earth. Above all he is the Son of man, more perfect than any man, being also the Son of God, eternal and infinite. He is the son of Mary His mother on earth, more blessed than any woman. She is also our mother in the spiritual communion of the mystical body.

Remember: it is Jesus Christ I preach day in and day out. His name I would see echo and re-echo for all time even to the ends of the earth.

## Reflection on Gospel Mark 5 :21-43

### **From the perspective of ... Jairus**

What a whirlwind of emotions Jairus must have gone through. His daughter was sick and getting worse but Jesus had left the region and travelled across the Sea of Galilee. Suddenly, Jairus heard that Jesus had returned! He raced to Jesus and begged him to save his daughter. What joy when Jesus set out to do so! But Jesus was slowed by the crowd and then came to a complete stop and spoke to some woman. Didn't he know this was urgent? Then the news came that the little girl was dead – no need to hurry now. Finally, unbelievable relief and joy: Jesus raises the little girl and reunites her with her parents.

### **Gospel Focus – A lesson in faith**

Although Jairus obviously believed that Jesus might be able to do something to help heal his daughter, once news came that she had died he needed a strong reminder from Jesus to not be afraid and to have faith. Was it the example of the woman's faith in Jesus that gave Jairus the strength to continue to believe? When they arrive at the house the mourners laugh at Jesus and are consequently excluded from witnessing the miraculous raising. Since they don't have faith, they are not given the opportunity to witness faith in action.

### **Have you thought? What's my haemorrhage?**

In the gospel story, the woman suffers a serious physical complaint – an unending flow of blood – that must have left her physically, emotionally and spiritually exhausted. For many of us there is some aspect of our lives that has an almost equally draining effect as the physical complaint of the woman. In effect, some aspect of our lives may be haemorrhaging – a constant outflow of energy and emotion that prevents us from being all that we might be. It may be an unhealthy relationship; an addiction; a lack of confidence; a grudge; a lack of emotional control.

Today we continue with readings from Mark's gospel. Earlier in this chapter, Jesus has demonstrated his divine mastery over destructive forces of nature (in calming the sea) and over a legion of demons who were afflicting a man (in the exorcism of a deeply troubled person).

Mark brings his account of the miracles which Jesus worked to a climax in one of Mark's most striking stories. His accounts of Jesus' miracles culminate in the healing of two women, both of whom are restored to new life, wholeness and holiness because of the touch of Jesus. Here Jesus demonstrates His divine mastery—and the power of the Kingdom and of his Lordship—over disease and even death.

Notice how Mark intertwines two miracle stories here, sandwiching one story within another: the healing of the woman with a haemorrhage who touches Jesus' clothing, and the raising of the Jairus' daughter. Both the woman (we don't know her name) and Jairus demonstrate great faith and trust in Jesus.

Given the growing tension between Jesus and the synagogue officials, it is remarkable that Jairus, a leader in the synagogue, had the courage and the humility to approach Jesus and to beg Jesus to come and save his daughter who was dying. The daughter was desperately ill and Jairus was clearly desperate for her. Jesus immediately sets out for Jairus' home, with the crowd accompanying them, pressing in on them.

In that pressing crowd, the unnamed woman, who has suffered for years with a haemorrhage, sees and takes the opportunity to come close to Jesus and she boldly dares to touch Him, confident that touching him will heal her. And it does. She knows immediately that she is healed. He senses that power has gone out of him and calls on whoever it was who touched Him to come forward.

In fear and trembling, she confesses. But, instead of chastising her, He praises her, affectionately addressing her as "Daughter," and commending her: "Your faith has saved you; go in peace." The word 'touch' appears

four times in this story of the healing of the woman with the haemorrhage.

Meanwhile, back to the story of Jairus, people from Jairus' home arrive, announcing that Jairus' daughter has died. It is, they think, too late to do anything. But Jesus says: "Do not fear; only believe." Just keep on believing! They head to Jairus' home. Jesus takes the young woman by the hand, and she is restored to life. With great affection, Jesus speaks to her, telling her to get up, and telling her parents to give her something to eat. Again, we notice that Jesus restores the young woman to life by touching her.

In both of these miracles, Jesus' touch brings new life, wellness, wholeness, and holiness. See how he responds with care and compassion to those who seek his help. He does for us too.

Let us pray, as Jesus' disciples asked of him on another occasion: "Lord, increase our faith!"

Anne Hunt

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## Planned Giving

New sets of envelopes for the next Financial Year are now available in the foyer of the church. Please collect yours.

If you are not a Planned Giver, you may like to join the program. You can ask the office to set up direct debit or request a set of Planned Giving Envelopes. In any case write your name and contact details on the sheet provided in the foyer or by sending an email to the parish office.

Your contribution to the parish is your appreciation of the parish.



**Recently Deceased:** Carmelo Sultana, Patrick Lee.

**Please note:** Names of **Recently Deceased** will remain for **1 month** period before being removed.

**Anniversary:** Joseph Natoli, Luigino De Domeneghi, Helen Bedirian & Elisabeth Papalia, Salvatore Antonio Giarratano, Luigino De Domeneghi, Lucy The, Giuseppa Vallelonga, Pasquale Ramirra, Maria Concetta, Rosario Aversa, Giuseppe Aversa, E Lucia Coruzzi, E K Minio, Pietro Giannone, Michael & Mario Carlucci, Joe Di Marti, Rosario Daidone, Pietro & Anna Giarratano,

**Rest in Peace:** Francesco Giannini, Conte Family, Gaetano & Giovanna Cusumano, Conte Family, Ruwah family, Santo Talarico, Domenica Di Gregorio,

**Please note:** Names of **Anniversary and Rest in Peace** will remain for **2 weeks** period before being removed.

**In your love and concern please pray for the following ill members of our community:** Sam Taufua'ao, Enrico Cuomo, Neville Hill, John Kcoursy, Mary Finios, Rose Uthappa, Glen Dixon, Venu Uthappa, Roberto Tramarin, Vittoria Lavecchia, Anna Attard, Rosa Santos, Elisha Lau, Aitken Family, Liz Smith, Pat Rankine, Jerry Andre, Donna Neeley, Adeline Ashing, Annelise Buda, Giovanni Luci, Stephan Ferenc, Giancarlo Buda, Mario Bianco.

In keeping with the Privacy Act names cannot be published in our Parish Bulletin without the permission of the persons themselves or their next of kin. Please specify on your Mass Envelope your intention to include the person's name in this Bulletin or contact the Parish Office on 9798 6657

## Holy Father's Monthly Prayer Intentions

### **July: For Pastoral Care of the Sick**

The Holy Father asks "for the sacrament of the Anointing of the Sick to give strength from the Lord to those who receive it and their loved ones, becoming a visible sign of compassion and hope for everyone."

### **August: For Political Leaders**

That political leaders may serve their people, work for comprehensive human development and the common good, attending to those who have lost their jobs and prioritizing the poorest."

## STAMPS FOR THE MISSIONS

Many thanks to all who have donated used stamps to support the work of missionaries. Funds are raised through the sale of the stamps which we take to the Sisters of St Joseph at Croydon for further processing.

According to their website there are currently over 600 sisters ministering throughout Australia, New Zealand, Ireland, Peru, Timor-Leste and Brazil in a variety of works:

Anyone wishing to support their work can leave stamps at our Piety Store before or after weekend Masses.

## **Professional Learning Seminar**

*THLS606 Celebrating Liturgy Today:  
Exploring the Ritual Enactment of Faith*

Explores the nature of liturgy as an expression of faith focusing on the Eucharist .

**Details: 8, 9, 10, 11 July 2024,  
9am-5pm Live Online via Zoom**

Cost: The cost of the Professional Learning Seminar is \$600 per person (for 12 contact hours over 8 sessions in total).

*For more information contact  
CentreforLiturgy@acu.edu.au, 029701 4751*

## **St Vincent De Paul**



Imelda Bottero was presented with a certificate of appreciation for her 25 years of service to the society of St Vincent De Paul.

Many volunteers like Imelda help spread the compassion of Christ in this world which needs it very much.

## **Time to Register**

### **for First Holy Communion**

Google form for each Sacrament can be located on the parish website - <https://www.stjoanofarc.org.au/> under the tab "Sacraments 2024".

*If you have any further questions please email  
Alfio Tornatore [Pastoral.Associate@stjoanofarc.org.au](mailto:Pastoral.Associate@stjoanofarc.org.au)*



### **A message from the Archdiocese of Sydney**

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org).

You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

# Confirmation



Congratulations to the forty four young people who were confirmed last Sunday by Bishop Danny Meagher. The parish sacramental team and the school staff did a fantastic job preparing the candidates for the day. Many of the newly confirmed young people will be active participants of the youth ministry of the Parish.

**NEW**

## MONTHLY READING CLUB

Join the Mustard Seed's monthly reading club!  
Beginning **6 JULY - 7 DECEMBER 2024**  
in person or over zoom. Featuring  
group discussions.

### Upcoming Events

Inhouse	Online
 Scan the QR code to register online for INHOUSE attendance	 Online event access details will be provided by the event organiser
 Every 1st Saturday of the month, beginning 6 July 2024 - 2.15-3pm	 - Group Q&A format - Time for reflection and discussion

**Upcoming Events**  
**'Bookworms'**  
**FIRST EVENT**  
**Saturday 6 July 2024**  
*Choosing Happiness: Working Within* by Francisco Ugarte

**Inhouse:** St Martha's (Archdiocese offices) 38 Renwick, Street, Leichhardt

**Online:** Group Q&A format - Time for reflection and discussion

## Barista-made coffee at your next event!

Impress your guests at your next event with barista-made coffee and food provided by our **BariStars mobile cafe** - custom built to provide innovative learning opportunities for **people living with disability**.

Scan the QR code for more information

**CatholicCare SYDNEY**  
catholiccare.org

## Welcome Pack

Are you new to the parish, or have you been a part of St Joan of Arc for a long time? It is important for the parish to have up-to-date information on its parishioners.



If you haven't already completed a census form and do not have a copy of one you may do so by

- i) taking a Welcome Pack,
- ii) going to the parish website.or
- iii) contacting the office on [admin@stjoanofarc.org.au](mailto:admin@stjoanofarc.org.au)

# COME AND SEE

Experience the story of Jesus from a fresh perspective

**Wednesdays**

**7PM**

**Starting 3<sup>rd</sup> July**

**SJA School Hall**

**Invite a friend to join you!**

## The CHOSEN

**Watch. Discuss. Learn.**

**You're invited to join us for a special screening of The Chosen TV series, in the school hall, each at 7pm - 8pm, each Wednesday night during July.**

**The Chosen is the first multi-season TV series about the life of Jesus, uniquely told through the eyes of those around Him.**

**The first episode dramatically and powerfully tells the story of Mary Magdalene and how she meet Jesus.**

**It's open to anyone who is interested in Jesus, please invite someone to come along with you.**

**This is a free event.  
Light refreshments will be provided.**

**Don't miss out!**