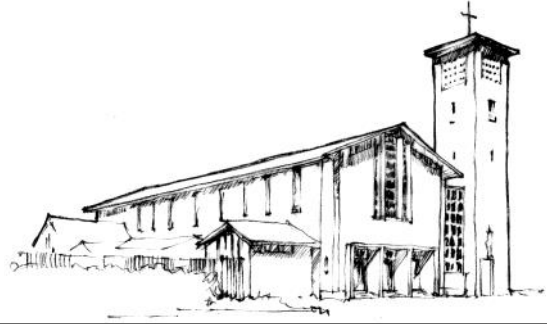


Welcome to

St Joan of Arc Parish Haberfield



The Ascension of The Lord

12 May 2024

(Year B)

Parish Office:

97 Dalhousie St Haberfield NSW 2045

P: 02 9798 6657

E: admin@stjoanofarc.org.au

W: www.stjoanofarc.org.au

Office hours:

Tues, Wed, Thurs, 9am - 3pm

Parish Priest: Fr Thomas Kurunthanam
Thomas.Kurunthanam@sydneycatholic.org

Parish Team:

Secretary:

Pastoral Associate:

Alf Tornatore

Pastoral.Associate@stjoanofarc.org.au

Parish Safeguarding Support Officer (PSSO):

Tony Mediati

0413 481 039

PSSO@stjoanofarc.org.au

Eucharist:

Weekend:

Saturday evening: 5.00pm

Sunday: 9.00am & 6.00pm

(Check for changes on special
Feast Days)

Weekdays:

Wednesday & Thursday: 9.00am

Friday: 9.15am

Reconciliation:

Saturday: 4:30pm - 4.50pm

Schools:

SJOA Primary:

Principal: Amanda Gahan

P: 9798 9780

Domremy College:

Principal: Antoinette McGahan

P: 9712 2133

From the Pastor

Mothers Day

Mother is epitome of love. It starts with a woman falling in love with a man. Giving birth to children and bringing them up in a family, a woman becomes a mother with irresistible love to her family. Fired with love, a mother delights in undertaking sacrifices for her family. When she was a baby or a child, everything was self-centered. Now as a mother, it is not selfish, self-centered, life that matters to her; she finds delight and meaning in self-sacrifice instead. Falling in love and then staying in that love is the foundation of the human life that is lived to its fullness. The wonderful fruits of love experienced in a family can be expanded by falling in love with other brothers and sisters, the fellow human beings. The wider your range of loving relationship with other, the greater the fullness of your life. Jesus, bringing the love of the Father, wanted all human beings to fall in love and stay in love.

True love calls for a friendship with one another where the parties are open and frank. Jesus said, *"I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from My Father."* (John 15:15) Jesus does not want His disciples to be subservient, even in one's love for God. With God too make your love a friendship, just as Jesus as done with His Father and His disciples.

All these idealised 'loves' need not be your experience always. On reflection you will find that wherever love was lost, and life is less than full, it started with loss of friendship. Somewhere in the process, decisions in life were made with selfish motives rather than preparedness for self-sacrifice. But I am not accusing all parties of broken marriages and lost friendships guilty of such a failure. In most cases it may be one of the parties who cause damage, sometimes irreparable. In such cases it is important to find other avenues where self-sacrifice can be exercised and friends for open and frank sharing is possible. *Most of all nurturing friendship and fellowship with God through Jesus is what makes life lived to the fullest.*

Ascension

This weekend we celebrate the Ascension of Jesus to Heaven. It is the return to home of the Son after completing the Kingdom mission His Father entrusted Him. During His three-year ministry Jesus taught His disciples how to be missionaries of God's love – unselfish-love. Next weekend is the feast of Pentecost, celebrating the inauguration of the universal (Catholic) church with Peter at the forefront. Ascension to Pentecost was a time of nostalgia for the disciples who missed their much-loved Jesus. Then came the outpouring of the Holy Spirit and they realised Jesus had empowered them to do the same things as Himself. Now they are to minister like Jesus to others. Now are you experiencing nostalgia or even devastation of unanswered prayers in your life? *Can you see how God has empowered you with His Holy Spirit to minister to others like Jesus did?*

***Next weekend with Pentecost Vigil we will be launching
Mission 70 a renewed evangelisation mission.
Would you like to chat about it with me?***



First reading: Acts 1:1-11*Jesus was lifted up while they looked on*

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day He gave His instructions to the apostles He had chosen through the Holy Spirit, and was taken up to heaven. He had shown Himself alive to them after His Passion by many demonstrations: for forty days He had continued to appear to them and tell them about the kingdom of God. When He had been at table with them, He had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is' He had said 'what you have heard Me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.' Now having met together, they asked Him, 'Lord, has the time come? Are You going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by His own authority, but you will receive power when the Holy Spirit comes on you, and then you will be My witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.' As He said this He was lifted up while they looked on, and a cloud took Him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, 'Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen Him go there.'

*The word of the Lord.***Thanks be to God****Responsorial Psalm 46(47):2-3,6-9***R. God mounts His throne to shouts of joy; a blare of trumpets for the Lord.*

All peoples, clap your hands, cry to God with shouts of joy! For the Lord, Most High, we must fear, great King over all the earth.

R. God mounts His throne to shouts of joy; a blare of trumpets for the Lord.

God goes up with shouts of joy; the Lord goes up with trumpet blast. Sing praise for God, sing praise, sing praise to our King, sing praise.

R. God mounts His throne to shouts of joy; a blare of trumpets for the Lord.

God is King of all the earth, sing praise with all your skill. God is King over the nations; God reigns on His Holy throne.

*R. God mounts His throne to shouts of joy; a blare of trumpets for the Lord.***2nd Reading****Ephesians 4:1-13***We are to come to unity, fully mature in the knowledge of the Son of God.*

We are all to come to unity, fully mature in the knowledge of the Son of God I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all. Each one of us, however, has been given his own share of grace, given as Christ allotted it. It was said that He would: When He ascended to the height, He captured prisoners, He gave gifts to men. When it says, 'He ascended', what can it mean if not that He descended right down to the lower regions of the earth? The One who rose higher than all the heavens to fill all things is none other than the One who descended. And to some, His gift was that they should be apostles; to some, prophets; to some, evangelists; to some, pastors and teachers; so that the saints together make a unity in the work of service, building up the body of Christ. In this way we are all to come to unity in our faith and in our knowledge of the Son of God, until we become the perfect Man, fully mature with the fullness of Christ Himself.

*Thanks be to God.***Gospel Acclamation Mt 28:19,20****Alleluia, Alleluia!**

Alleluia, alleluia! Go, make disciples of all nations. I am with you always, yes to the end of time. Alleluia!

Alleluia!**Gospel****Mark 16:15-20***Go out to the whole world; proclaim the Good news*

Jesus showed Himself to the Eleven and said to them: 'Go out to the whole world; proclaim the Good News to all creation. He who believes and is baptised will be saved; he who does not believe will be condemned. These are the signs that will be associated with believers: in My name they will cast out devils; they will have the gift of tongues; they will pick up snakes in their hands, and be unharmed should they drink deadly poison; they will lay their hands on the sick, who will recover.' And so the Lord Jesus, after He had spoken to them, was taken up into heaven: there at the right hand of God He took His place, while they, going out, preached everywhere, the Lord working with them and confirming the word by the signs that accompanied it.

*The Gospel of the Lord.***Praise to You, Lord Jesus**



La missione della Chiesa è presieduta da Gesù Cristo risorto, salito al cielo e intronizzato Signore alla destra del Padre. L'ascensione e l'invio degli apostoli sono inseparabili. Tra gli undici (Giuda il traditore ha seguito un altro cammino), inviati da Gesù e beneficiari della sua promessa fedele e potente, si trovano anche i successori degli apostoli e la Chiesa intera. Gesù ci invia, ci accompagna e ci dà la forza. Noi non siamo dei volontari spontanei, ma degli inviati.

Appoggiandoci su Gesù Cristo vincitore della morte, possiamo obbedire quotidianamente al suo ordine di missione nella serenità e nella speranza.

Gli apostoli sono i messaggeri di una Parola che tocca l'uomo nel centro della sua vita. Il Vangelo, affidato alla Chiesa, ci dà una risposta definitiva: se crediamo, siamo salvati, se rifiutiamo di credere o alziamo le spalle, siamo perduti. Attraverso la fede, che è il sì dato dall'uomo a Dio, noi riceviamo la vita.

Il Signore conferma la predicazione degli apostoli con molti segni; e segni accompagnano anche i credenti. Attraverso questi segni, diversi e coestesi alla missione della Chiesa, Dio vuole garantire la sua azione in coloro che egli ha inviato e invita tutti gli uomini ad abbandonare ciò che è visibile e quindi attraente per il mistero della salvezza.

Prima lettura

At 1, 1-11

Fu elevato in alto sotto i loro occhi.

Nel primo racconto, o Teòfilo, ho trattato di tutto quello che Gesù fece e insegnò dagli inizi fino al giorno in cui fu assunto in cielo, dopo aver dato disposizioni agli apostoli che si era scelti per mezzo dello Spirito Santo.

Egli si mostrò a essi vivo, dopo la sua passione, con molte prove, durante quaranta giorni, apparendo loro e parlando delle cose riguardanti il regno di Dio. Mentre si trovava a tavola con essi, ordinò loro di non allontanarsi da Gerusalemme, ma di attendere l'adempimento della promessa del Padre, «quella – disse – che voi avete udito da me: Giovanni battezzò con acqua, voi invece, tra non molti giorni, sarete battezzati in Spirito Santo».

Quelli dunque che erano con lui gli domandavano: «Signore, è questo il tempo nel quale ricostituirai il regno per Israele?». Ma egli rispose: «Non spetta a voi conoscere tempi o momenti che il Padre ha riservato al suo potere, ma riceverete la forza dallo Spirito Santo che scenderà su di voi, e di me sarete testimoni a Gerusalemme, in tutta la Giudea e la Samaria e fino ai confini della terra».

Detto questo, mentre lo guardavano, fu elevato in alto e una nube lo sottrasse ai loro occhi. Essi stavano fissando il cielo mentre egli se ne andava, quand'ecco due uomini in bianche vesti si presentarono a loro e dissero: «Uomini di Galilea, perché state a guardare il cielo? Questo Gesù, che di mezzo a voi è stato assunto in cielo, verrà allo stesso modo in cui l'avete visto andare in cielo».

Parola di Dio.

Rendiamo grazie al Signore.

Salmo Responsoriale (Sal.46)

R Ascende il Signore tra canti di gioia.

Popoli tutti, battete le mani!
Acclamate Dio con grida di gioia,
perché terribile è il Signore, l'Altissimo,
grande re su tutta la terra. **R**

Ascende Dio tra le acclamazioni,
il Signore al suono di tromba.
Cantate inni a Dio, cantate inni,
cantate inni al nostro re, cantate inni. **R**

Perché Dio è re di tutta la terra,
cantate inni con arte.
Dio regna sulle genti,
Dio siede sul suo trono santo. **R**

Seconda lettera Ef 4, 1-13

Raggiungere la misura della pienezza di Cristo.

Fratelli, io, prigioniero a motivo del Signore, vi esorto: comportatevi in maniera degna della chiamata che avete ricevuto, con ogni umiltà, dolcezza e magnanimità, sopportandovi a vicenda nell'amore, avendo a cuore di conservare l'unità dello spirito per mezzo del vincolo della pace.

Un solo corpo e un solo spirito, come una sola è la speranza alla quale siete stati chiamati, quella della vostra vocazione; un solo Signore, una sola fede, un solo battesimo. Un solo Dio e Padre di tutti, che è al di sopra di tutti, opera per mezzo di tutti ed è presente in tutti.

A ciascuno di noi, tuttavia, è stata data la grazia secondo la misura del dono di Cristo. Per questo è detto: «Asceso in alto, ha portato con sé prigionieri, ha distribuito doni agli uomini». Ma cosa significa che ascese, se non che prima era disceso quaggiù sulla terra? Colui che discese è lo stesso che anche ascese al di sopra di tutti i cieli, per essere pienezza di tutte le cose.

Ed egli ha dato ad alcuni di essere apostoli, ad altri di essere profeti, ad altri ancora di essere evangelisti, ad altri di essere pastori e maestri, per preparare i fratelli a compiere il ministero, allo scopo di edificare il corpo di Cristo, finché arriviamo tutti all'unità della fede e della conoscenza del Figlio di Dio, fino all'uomo perfetto, fino a raggiungere la misura della pienezza di Cristo. **Parola di Dio**

Rendiamo grazie al Signore.

Canto al Vangelo (Mt 28,19.20)

Alleluia, alleluia.

Andate e fate discepoli tutti i popoli, dice il Signore.
Ecco, io sono con voi tutti i giorni,
fino alla fine del mondo
Alleluia.

† Dal Vangelo secondo Giovanni (Mc 16,15-20) *Il Signore fu elevato in cielo e sedette alla destra di Dio.*

In quel tempo, [Gesù apparve agli Undici] e disse loro: «Andate in tutto il mondo e proclamate il Vangelo a ogni creatura. Chi crederà e sarà battezzato sarà salvato, ma chi non crederà sarà condannato. Questi saranno i segni che accompagneranno quelli che credono: nel mio nome scacceranno demòni, parleranno lingue nuove, prenderanno in mano serpenti e, se berranno qualche veleno, non recherà loro danno; imporranno le mani ai malati e questi guariranno». Il Signore Gesù, dopo aver parlato con loro, fu elevato in cielo e sedette alla destra di Dio. Allora essi partirono e predicarono dappertutto, mentre il Signore agiva insieme con loro e confermava la Parola con i segni che la accompagnavano.

Parola del Signore.

Lode a te, Signore Gesù Cristo

Writings by the Fathers of the Church

From a sermon by St Augustine

No one has ever ascended into heaven except the One who has descended from Heaven

Today our Lord Jesus Christ ascended into heaven; let our hearts ascend with Him. Listen to the words of the Apostle: If you have risen with Christ, set your hearts on the things that are above where Christ is, seated at the right hand of God; seek the things that are above, not the things that are on earth. For just as He remained with us even after His ascension, so we too are already in heaven with Him, even though what is promised us has not yet been fulfilled in our bodies.

Christ is now exalted above the heavens, but He still suffers on earth all the pain that we, the members of His body, have to bear. He showed this when He cried out from above: Saul, Saul, why do you persecute Me? and when He said: I was hungry and you gave Me food.

Why do we on earth not strive to find rest with Him in heaven even now, through the faith, hope and love that unites us to Him? While in heaven He is also with us; and we while on earth are with Him. He is here with us by His divinity, His power and His love. We cannot be in heaven, as He is on earth, by divinity, but in Him, we can be there by love.

He did not leave heaven when He came down to us; nor did He withdraw from us when He went up again into heaven. The fact that He was in heaven even while He was on earth is borne out by His own statement: No one has ever ascended into heaven except the One who descended from heaven, the Son of Man, who is in heaven.

These words are explained by our oneness with Christ, for He is our head and we are His body. No one ascended into heaven except Christ because we also are Christ: He is the Son of Man by His union with us, and we by our union with Him are the sons of God. So the Apostle says: Just as the human body, which has many members, is a unity, because all the different members make one body, so is it also with Christ. He too has many members, but one body.

Out of compassion for us He descended from heaven, and although he ascended alone, we also ascend, because we are in Him by grace. Thus, no one but Christ descended and no one but Christ ascended; not because there is no distinction between the head and the body, but because the body as a unity cannot be separated from the head.

Reflection on Mark 16:15-20 The Ascension

Living the Gospel – Proclaim Good News

Francis of Assisi is credited with saying, 'Preach the gospel at all times and when necessary, use words!' In every interaction we have we say so much about who we are, what we think of the other person and what we believe – even without opening our mouth. Our actions and attitudes proclaim our beliefs more powerfully than our words ever do. If we claim to be concerned about justice and yet behave unjustly then it is our actions, not our words, that will be heard! When we are called to 'proclaim the Good News' we are called to do this first and foremost in action.

Scriptural context – Acts

Throughout this Easter season, the first reading in the Sunday liturgy is taken from the Acts of the Apostles and so both the first and second readings come from the New Testament. (Normally, the First Reading is taken from the Old Testament.) This week's first reading account of the Ascension is the very beginning of the book of Acts. This book and the Gospel of Luke are now recognised as being by the same author. The book of Acts records the events involving the followers of Jesus after his death and the growth of communities of believers who sought to follow Jesus' ways.

Different View – Snake handlers and Faith healers

There are certainly Christians who interpret literally Jesus' description of the signs that will be associated with believers. We have all seen images of old Revivalist meetings where people were called forth to be healed by touch and have evil spirits driven from them. Much of this practice can be traced to this week's gospel. The many evangelical churches and the tele-evangelists who dominate our early morning television screens operate out of this tradition and generally have a very literal interpretation of scripture. It is based in a belief that God acts in the world through miraculous intervention rather than through the slow and steady presence of individuals like you and me.

REFLECTION

Readings 7th Sunday of Easter

Imagine how many times, through their days living with and following the Lord, that the disciples found themselves dumbstruck. His teaching fell on them like thunder. Parables, like mysterious worlds, snapped and popped about, opening new, wonderful, bottomless points of view.

And his symbolic actions! He cursed the fig tree. He forgave sins. He woke up in the boat and rebuked the storm. He marched right into the temple and, like a whirlwind, drove out the moneychangers.

And, of course, there were the miracles! He touched and healed lepers, the infirm, the blind from birth. He turned water into wine. He walked on water. He even raised a man from the dead!

And all of this was like a plane on a runway, gathering speed, faster, faster, to go ... where? To the cross! The man died. The spear went into His side. They saw his blood spill. They saw His naked body hanging lifelessly from the wood. They saw him taken down and placed into the earth. They were certainly confused then: the whole movement, the whole world-changing, upside-down, inside-out revolution he started ends in total defeat?

Of course, from our place in the long line of heirs to this story, we know it's not over: on the third day He returns from death. Reading or hearing the story ourselves, we can almost taste the mixture of confusion with unutterable joy and amazement that drenches the page.

And there's more. He is with them, from that first Easter morning, for forty glorious and strange days, days beyond comprehension, where time and space were surely refigured around his presence—heaven, as they say, on earth. There's little said about this time, but, yes, it's strange: they struggle to recognise Him. He appears and disappears. He passes through locked doors. He eats fish. He breaks through Thomas' doubt: 'Here, put your hand in my wounded side!' He reconciles and recommissions Peter: 'Feed my sheep!'

And you can just as palpably taste the disciples' wondered confusion now at His ascension. Before their very eyes he passes on into the heavenly realm, the cloud of glory hiding Him from their sight. He suffered, died, descended to hell, and returned—and wait, he now leaves for heaven? The story has been strange all along. But three of the gospels—Matthew, Mark, and Luke—end with this event.

'And what do we do now?' You can almost hear the disciples saying to themselves. In the gospel story that is exactly the question we, who also believe, are supposed to ask. The Lord ascended to heaven, to the place of all authority. He, that man, Jesus of Nazareth, sits on the divine throne. And it's still not over. The rest of the story includes us. It includes all creation. It's still being written!

Our question today is the same as the disciples' then: 'What do we do now?' Keep reading, keep listening, to find out.

W Chris Hackett
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Catholic Inquiry

RCIA program will be starting in June (next month) for those who are inquiring about Catholic Religion or wanting to join the Church.

Please advise Fr Thomas or the Parish Office of anyone interested to join RCIA.

Anyone volunteering to be part of the RCIA team is welcome to contact Fr Thomas

CWF Appeal:

We need to raise over \$26,000 this Appeal.

Please contribute generously



Donations are Tax deductible

Mass of Anointing

Mass of the Anointing of the sick
10am Saturday, 18th May,
followed by morning tea.



Holy Father's Monthly Prayer Intentions

May *For the formation of religious and seminarians*

We pray that religious women and men, and seminarians, grow in their own vocations through their human, pastoral, spiritual & community formation, leading them to be credible witnesses to the Gospel

June *For migrants fleeing their homes*

We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.



**Welcome
and
Events
Committee**

Fashion Parade

*Lovely clothes will be modelled
and will be for sale,
many at discounted prices*

Tickets: \$10
Saturday 1st June 2024
Commencing: 1pm
SJA School Hall, Haberfield

*Tickets available after weekend Masses
or from the Piety store*

Sacraments Preparation



First Communion - 2024

The google form for each Sacrament can be located on the parish website -

<https://www.stjoanofarc.org.au/>

under the tab "Sacraments 2024".

All forms have a closing date for enrolment. The week after the closing date I will be in touch with details about your ceremony preference. **Please take note** of the minimum year grade your child must have for eligibility for the relevant Sacrament and be baptised.

*If you have any further questions please email
AlfioTornatore*

Pastoral.Associate@stjoanofarc.org.au

Recently Deceased: Monica Zadro, (Fr. Phil's sister in law) Lee & The Families, Frank Sibillin, Santo Talarico,.

Please note: Names of **Recently Deceased** will remain for **1 month** period before being removed.

Anniversary: Cesare Maresso, Mario Carlucci, Joe Di Marti, Rosario Daidone, Pietro & Anna Giarratano, Elisabetta Areana, Giuseppe Ciliberto,

Rest in Peace: Santo Talarico, Domenica Di Gregorio,

Please note: Names of **Anniversary and Rest in Peace** will remain for **2 weeks** period before being removed.

In your love and concern please pray for the following ill members of our community: Sam Taufa'ao, Enrico Cuomo, Neville Hill, John Kcoury, Mary Finios, Rose Uthappa, Glen Dixon, Venu Uthappa, Roberto Tramarin, Vittoria Lavecchia, Anna Attard, Rosa Santos, Elisha Lau, Aitken Family, Liz Smith, Pat Rankine, Jerry Andre, Donna Neeley, Adeline Ashing, Annelise Buda, Giovanni Luci, Stephan Ferenc, Giancarlo Buda, Mario Bianco,

In keeping with the Privacy Act names cannot be published in our Parish Bulletin without the permission of the persons themselves or their next of kin. Please specify on your Mass Envelope your intention to include the person's name in this Bulletin or contact the Parish Office on 9798 6657

PENTECOST VIGIL

**We celebrate 70-year Jubilee of the Church
on the Hill**

at Pentecost this year.

Mass at 7 pm. Saturday, 18th May

The Vigil will be extended form of Liturgy.

Launch of MISSION70 (M70)

Dress in RED for the Mass

Red Candles will be supplied.



Liturgy Ministers

Volunteers are invited to be trained for various liturgical ministries. These include Lector (Reader at Mass), Extraordinary Minister of Holy Communion, Acolyte, Sacristan, and Music Ministry. Schedule and registration forms can be found on the Liturgy Office website <https://liturgy.sydneycatholic.org/ministry-training-formation>.

Applicants will require Parish Priest's reference. Therefore, volunteers may contact me before registering for the training.

The training sessions are done in various parishes and Archdiocesan Offices, St Martha's, 38 Renwick St, Leichhardt. Dates of courses at St Martha's are as follows:

EMHC: Tuesdays 21st May, 28th May and 4th June, 6pm-9pm.

WALK WITH CHRIST
FEAST OF CORPUS CHRISTI
SUNDAY 2ND JUNE | 2024

WWW.SYDNEYCATHOLIC.ORG/WALKWITHCHRIST

FESTIVAL:
Martin Place from 1:00PM

PROCESSION:
Begins at 2:30PM sharp,
Corner of Martin Place and Pitt St

Keeping Our St Joan of Arc Community Safe



St Joan of Arc Parish is wholly committed to ensuring the safety of all children and adults at risk. The Parish has implemented the 10 **National Catholic Safeguarding Standards (NCSS)** and has in place a **Continuous Improvement Plan**, to ensure safeguarding remains a priority. You can find information on the safeguarding notice board in the foyer, via the kiosk (next to the Piety Stall) and on the parish website.

For more information please contact Tony Mediati pssso@stjoanofarc.org.au

St Vincent de Paul Clothing Drive Saturday 18 May 2024

The collection will take place from 730am on 18 May so please have your donations outside your front door by that time.

Bags for donations are available outside the Piety Store along with a sheet of paper to record your name, address and phone number if you wish to contribute. You can also provide your own bags if you wish.

Please add your name to the list by 12 May 2024.



JOIN US FOR THE FIRST OF OUR MONTHLY

ST JOAN OF ARC PARISH DINNER CLUB

OUR FIRST DINNER CLUB WILL TAKE PLACE ON THURSDAY 30TH MAY SO THAT WE CAN CELEBRATE THE FEAST DAY OF OUR SAINT.

DATE: THURSDAY 30TH MAY
LOCATION: BISTRO COCOTTE, 78 RAMSAY STREET HABERFIELD
TIME: 6-30PM
COST: \$75 PER PERSON SET MENU

SET MENU

CHOOSE ONE DISH FROM EACH OF THE THREE COURSES

Entree:
French Onion Soup
Duck Liver Parfait
Baked Salmon Cocotte

Main:
Pan Seared Barramundi with Leek Fondue, Mussels & Little Neck Clam
Steamed Black Mussels in Provencal Sauce
Confit Pork Belly

Dessert:
Petit Fours
Selection of Ice Cream
Creme Brulee

LIMITED PLACES AVAILABLE TO SECURE YOUR SPOT PLEASE CONTACT AMANDA, CARMEL OR RHONDA

Barista-made coffee at your next event!

Impress your guests at your next event with barista-made coffee and food provided by our BariStars mobile cafe - custom built to provide innovative learning opportunities for people living with disability.

Scan the QR code for more information

CatholicCare SYDNEY
catholiccare.org

Pope Francis has called for 2025 to be a Jubilee Year

“Pilgrims of Hope: On the path of peace”

Come join us for Morning Tea
Sunday 26 May
after 9am Mass

for Maria Condello's
thanksgiving & farewell

Please sign the card in the
Piety store
beforehand



MONTHLY

YOUTH MASS OF
CELEBRATION &
THANKSGIVING
At St Joan of Arc

Singers and Musicians required